# OFFICIAL PRIMARY BALLOT **DEMOCRATIC PARTY**

STUB NO. 1

INITIALS OF ISSUING **OFFICER** 

Signature of Elector

No 30

# OFFICIAL PRIMARY BALLOT **DEMOCRATIC PARTY**

INITIALS OF ISSUING **OFFICER** 

STUB NO. 2

## OFFICIAL PRIMARY BALLOT

### **DEMOCRATIC PARTY**

September 8, 1970 CITRUS COUNTY

PRECINCT NO. 10

To vote for a person whose name is printed on the ballot mark a cross (X) in the square at the RIGHT of the name of the person for whom you desire to vote.

#### CONGRESSIONAL **United States Senator** (Vote for one)

FARRIS BRYANT	
LAWTON CHILES	
JOEL T. DAVES III	
AL HASTINGS	
FRED SCHULTZ	

#### **JUDICIAL** Justice of the Supreme Court, Group 2 (Vote for one)

HAL P. DEKLE	
LEO FOSTER	
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#### **STATE** For Governor and Lieutenant Governor (Vote for Group)

RUEBIN ASKEW	
for Governor	
TOM ADAMS for Lieutenant Governor	
EARL FAIRCLOTH for Governor	
GEORGE G. TAPPER for Lieutenant Governor	
CHUCK HALL for Governor	
PAT THOMAS for Lieutenant Governor	*
JOHN E. (JACK) MATHEWS for Governor	57
ELTON J. GISSENDANNER for Lieutenant Governor	

## SECRETARY OF STATE (Vote for one)

J. L. (White Acre) McMULLEN	
RICHARD (DICK) STONE	
STAN TAIT	

## ATTORNEY GENERAL

(Vote for one)

ELMER FRIDAY	
WILLIAM A. MEADOWS, JR.	=
ROBERT L. SHEVIN	

#### STATE TREASURER

(Vote for one)

THOMAS D. O'MALLEY	
BROWARD WILLIAMS	

## Commissioner, Florida Public Service Commission

Group 2 (Vote for one)

AL ALLISTER	
WILLIAM H. (BILL) BEVIS	
HAROLD N. CHANCEY	
DOMINIC L. KOO	
WILSON W. WRIGHT	

#### **LEGISLATIVE** Member State House Of Representative, 62th House District (Vote For one)

BOB GRAY	
BOB REVELS	
GUY SPICOLA	

#### COUNTY

## County Commissioner, District No. (Vote For one)

N. R. (NICK) BRYANT	
OWEN STEPHENSON	
A. R. (BALDY) STRICKLAND	

## County Commissioner, District No. 4 (Vote For one)

CARROLL CASON	
JOHN S. CROWDER	
SCY HIBBARD, JR.	

#### **Board Of Public Instruction** District No. 1 (Vote for one)

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RALPH L. ABEL	£ .	
HORACE ALLEN		1
EVELYN CULTICE		7

### **Board Of Public Instruction** District No. 5 (Vote for one)

BERNARD ADKINS	
MRS. SHIRLEY HUMPHRIES	
RICHARD (DICK) KAUFMAN	
DALE LOCKE	

#### **PARTY OFFICES** State Executive Committeeman (Vote for one)

ROBERT N. (BOB) GILSTRAP	
M. C. SCOFIELD	

## **County Executive Committeeman** Precinct No. 10 (Vote for one)

, , , , , , , , , , , , , , , , , , , ,	
PAUL J. BALASCH	
JOSEPH BOWLER	