

Nº 11

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

INITIALS OF
ISSUING
OFFICER

Signature of Elector

STUB NO. 1

Nº 11

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

INITIALS OF
ISSUING
OFFICER

STUB NO. 2

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

September 8, 1970

CITRUS COUNTY

PRECINCT NO. 2

To vote for a person whose name is printed on the ballot mark a cross (X) in the square at the **RIGHT** of the name of the person for whom you desire to vote.

**CONGRESSIONAL
United States Senator
(Vote for one)**

FARRIS BRYANT	
LAWTON CHILES	
JOEL T. DAVES III	
AL HASTINGS	
FRED SCHULTZ	

**JUDICIAL
Justice of the Supreme Court,
Group 2
(Vote for one)**

HAL P. DEKLE	
LEO FOSTER	

**STATE
For
Governor and Lieutenant Governor
(Vote for Group)**

RUEBIN ASKEW for Governor	
TOM ADAMS for Lieutenant Governor	
EARL FAIRCLOTH for Governor	
GEORGE G. TAPPER for Lieutenant Governor	
CHUCK HALL for Governor	
PAT THOMAS for Lieutenant Governor	
JOHN E. (JACK) MATHEWS for Governor	
ELTON J. GISSENDANNER for Lieutenant Governor	

**SECRETARY OF STATE
(Vote for one)**

J. L. (White Acre) McMULLEN	
RICHARD (DICK) STONE	
STAN TAIT	

**ATTORNEY GENERAL
(Vote for one)**

ELMER FRIDAY	
WILLIAM A. MEADOWS, JR.	
ROBERT L. SHEVIN	

**STATE TREASURER
(Vote for one)**

THOMAS D. O'MALLEY	
BROWARD WILLIAMS	

**Commissioner, Florida Public
Service Commission
Group 2
(Vote for one)**

AL ALLISTER	
WILLIAM H. (BILL) BEVIS	
HAROLD N. CHANCEY	
DOMINIC L. KOO	
WILSON W. WRIGHT	

**LEGISLATIVE
Member
State House Of Representative,
62th House District
(Vote For one)**

BOB GRAY	
BOB REVELS	
GUY SPICOLA	

COUNTY

**County Commissioner, District No. 2
(Vote For one)**

N. R. (NICK) BRYANT	
OWEN STEPHENSON	
A. R. (BALDY) STRICKLAND	

**County Commissioner, District No. 4
(Vote For one)**

CARROLL CASON	
JOHN S. CROWDER	
SCY HIBBARD, JR.	

**Board Of Public Instruction
District No. 1
(Vote for one)**

RALPH L. ABEL	
HORACE ALLEN	
EVELYN CULTICE	

**Board Of Public Instruction
District No. 5
(Vote for one)**

BERNARD ADKINS	
MRS. SHIRLEY HUMPHRIES	
RICHARD (DICK) KAUFMAN	
DALE LOCKE	

**PARTY OFFICES
State Executive Committeeman
(Vote for one)**

ROBERT N. (BOB) GILSTRAP	
M. C. SCOFIELD	

**County Executive Committeeman
Precinct No. 2
(Vote for one)**

LOUIS P. CAPPOLA	
RHEUBEN M. HAIR, SR.	