

Nº 116

OFFICIAL PRIMARY BALLOT  
DEMOCRATIC PARTY

INITIALS OF  
ISSUING  
OFFICER

Signature of Elector

STUB NO. 1

Nº 116

OFFICIAL PRIMARY BALLOT  
DEMOCRATIC PARTY

INITIALS OF  
ISSUING  
OFFICER

STUB NO. 2

OFFICIAL PRIMARY BALLOT  
DEMOCRATIC PARTY

SEPTEMBER 29, 1970

CITRUS COUNTY

PRECINCT NO. \_\_\_\_\_

To vote for a person whose name is printed on the ballot mark a cross (X) in the square at the RIGHT of the name of the person for whom you desire to vote.

CONGRESSIONAL  
United States Senator  
(Vote for one)

|               |  |
|---------------|--|
| FARRIS BRYANT |  |
| LAWTON CHILES |  |

ATTORNEY GENERAL  
(Vote For one)

|                  |  |
|------------------|--|
| ELMER FRIDAY     |  |
| ROBERT L. SHEVIN |  |

County Commissioner, District No. 4  
(Vote For one)

|                  |  |
|------------------|--|
| CARROLL CASON    |  |
| SCY HIBBARD, JR. |  |

STATE  
For  
Governor and Lieutenant Governor  
(Vote for Group)

|   |  |
|---|--|
| REUBIN ASKEW<br>for Governor                |  |
| TOM ADAMS<br>for Lieutenant Governor        |  |
| EARL FAIRCLOTH<br>for Governor              |  |
| GEORGE G. TAPPER<br>for Lieutenant Governor |  |

Commissioner, Florida Public  
Service Commission  
Group 2  
(Vote for one)

|                         |  |
|-------------------------|--|
| WILLIAM H. (BILL) BEVIS |  |
| WILSON W. WRIGHT        |  |

Board Of Public Instruction  
District No. 1  
(Vote for one)

|               |  |
|---------------|--|
| RALPH L. ABEL |  |
| HORACE ALLEN  |  |

COUNTY

County Commissioner, District No. 2  
(Vote For one)

|                          |  |
|--------------------------|--|
| OWEN STEPHENSON          |  |
| A. R. (BALDY) STRICKLAND |  |

Board Of Public Instruction  
District No. 5  
(Vote for one)

|                        |  |
|------------------------|--|
| MRS. SHIRLEY HUMPHRIES |  |
| RICHARD (DICK) KAUFMAN |  |