

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

INITIALS OF
ISSUING
OFFICER

Signature of Elector

STUB NO. 1

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

INITIALS OF
ISSUING
OFFICER

STUB NO. 2

SAMPLE

**OFFICIAL PRIMARY BALLOT
DEMOCRATIC PARTY**

SEPTEMBER 10, 1974

CITRUS COUNTY

PRECINCT NO. _____

TO VOTE for a person whose name is printed on the ballot mark a cross (X) in the square at the RIGHT of the name of the person for whom you desire to vote.

CONGRESSIONAL

UNITED STATES SENATOR
(Vote for One)

| | |
|-----------------------|--|
| GEORGE BALMER | |
| ROBERT BREWSTER | |
| BILL GUNTER | |
| DAVID B. HIGGINBOTTOM | |
| MALLORY E. HORNE | |
| NEAL E. JUSTIN | |
| DUAINE E. MACON | |
| RICHARD A. PETTIGREW | |
| RICHARD (DICK) STONE | |
| GLENN W. TURNER | |
| BURTON YOUNG | |

STATE COMPTROLLER
(Vote for One)

| | |
|-------------------------|--|
| NAPOLEON BRYANT | |
| FRED O. (BUD) DICKINSON | |
| GERALD (JERRY) LEWIS | |

BOARD OF PUBLIC INSTRUCTION
DISTRICT NO. 1
(Vote for One)

| | |
|-------------------|--|
| HORACE ALLEN, SR. | |
| HAROLD V. LAMB | |
| DAVID LANGER | |

STATE TREASURER
(Vote for One)

| | |
|--------------------|--|
| THOMAS D. O'MALLEY | |
| FITZHUGH POWELL | |
| JACK SHREVE | |

BOARD OF PUBLIC INSTRUCTION
DISTRICT NO. 5
(Vote for One)

| | |
|------------------------|--|
| JOHN G. DAMPIER | |
| RICHARD "DICK" KAUFMAN | |

REPRESENTATIVE IN CONGRESS
Fifth Congressional District
(Vote for One)

| | |
|-----------------------|--|
| GORDON BROWN | |
| ROBERT C. "BOB" COKER | |
| JOSEPH F. DESMOND | |
| JO ANN SAUNDERS | |

COMMISSIONER OF EDUCATION
(Vote for One)

| | |
|------------------------|--|
| N. E. (ED) FENN, JR. | |
| SHEILA C. KING | |
| ZOLLIE M. MAYNARD, SR. | |
| JOHN S. SHIPP | |
| RALPH D. TURLINGTON | |

PARTY OFFICES

DELEGATES TO 1974
CONFERENCE ON DEMOCRATIC
ORGANIZATION AND POLICY.
Fifth Congressional District
(Vote for Three)

| | |
|--------------------------|--|
| WALTER ADAMS | |
| E. B. LARKIN | |
| RANDOLPH B. LEWIS | |
| KARL NURSE | |
| WILLIAM J. (BILL) SHARPE | |
| EMMETT M. TALLY, JR. | |
| CHARLES WELLS | |

STATE

GOVERNOR AND
LIEUTENANT GOVERNOR
(Vote for Group)

| | |
|---|--|
| TOM ADAMS for Governor | |
| BURL McCORMICK for Lieutenant Governor | |
| REUBIN O'D. ASKEW for Governor | |
| J. H. "JIM" WILLIAMS for Lieutenant Governor | |
| NORMAN BIE for Governor | |
| FLORENCE S. KEEN for Lieutenant Governor | |
| BEN HILL GRIFFIN, JR. for Governor | |
| ELEANOR F. GRIFFIN for Lieutenant Governor | |

COMMISSIONER, FLORIDA
PUBLIC SERVICE COMMISSION,
GROUP 1
(Vote for One)

| | |
|-------------------|--|
| ALCEE L. HASTINGS | |
| WILLIAM T. MAYO | |

COUNTY

COUNTY COMMISSIONER,
DISTRICT NO. 2
(Vote for One)

| | |
|--------------------------|--|
| JOE BLAW | |
| WALTER E. BUNTS | |
| DAVID G. GRIFFIN | |
| JAMES P. STATON | |
| A. R. "BALDY" STRICKLAND | |

SECRETARY OF STATE
(Vote for One)

| | |
|-----------------------------|--|
| BEVERLY F. DOZIER | |
| J. L. (WHITE ACRE) McMULLEN | |
| DON PRIDE | |
| BRUCE A. SMATHERS | |

COUNTY COMMISSIONER,
DISTRICT NO. 4
(Vote for One)

| | |
|------------------------------|--|
| RALPH S. BEDFORD | |
| JOHN S. CROWDER | |
| WALTER G. "JERRY" STEED, JR. | |